

**2015/2016 SUSAN B. ANTHONY AWARD
APPLICATION FORM**

Applications should be submitted by Friday, January 29th, to Janet Hatcher or you may send applications via e-mail to hatcher@utk.edu.

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(A copy of the applicant's resume must be included submitted with this form.)

CRITERIA:

*has shown commitment to promotion of women's issues
has shown commitment to practice of law
has shown a high level of achievement
must rank in the top 25% of his/her law school class*

1. Applicant's Name _____

2. Date of Birth _____ Phone (Home) _____ (Office) _____

Home Address _____

Business Address _____

Marital Status _____ No. of Children _____ Ages _____

*Law School Class Rank _____

****Note: All applicants must rank in the top 25% of his/her law school class to be considered for the Susan B. Anthony Scholarship.***

3. Current scholarships/assistantships and dollar amounts:

_____ \$ _____

_____ \$ _____

_____ \$ _____

Financial Need (explain circumstance): _____

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4. Please provide the information requested in the spaces provided below (please use additional sheets if necessary): *(Reminder: A copy of the applicant's resume must be submitted with this form.)*

a. Applicant's work history subsequent to graduation from high school:

b. Applicant's scholastic history including all colleges and universities attended, all degrees obtained, and any other valuable scholastic achievements or experience, including but not limited to honors and activities:

c. Applicant's law school activities, projects and honors.

d. Applicant's goals for law practice:

e. Applicant's activities which support criteria for the selected category such as:

Involvement in or affiliation with community organizations:

Community Honors:

Projects:

Research articles authored by nominee, or other projects, seminars, workshops, relating to women's issues:

Lobbying efforts or other political involvement in promotion of women's issues:

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5. **References.** (Please list the names and contact information of three individuals whom we may contact, who have knowledge of your work experience, projects, and/or education, i.e. employers, supervisors, professors, colleagues, etc.)

	<u>Name</u>	<u>Address, Phone, E-mail</u>	<u>Association w/applicant</u>
1.	_____	_____ _____ _____	_____
2.	_____	_____ _____ _____	_____
3.	_____	_____ _____ _____	_____

I hereby certify that all information herein is true and accurate.

Applicant's Signature